AGENDA March 18, 2019

Call to Order, Welcome:

Public Comment (Petitions, Complaints, Appeals, Etc.)

1.

2.

Roll Call:

PLEDGE OF ALLEGIANCE

Approve Minutes: March 4 & 13, 2019

Approve Claims:

| 3/01/19 | Check # 52462 - 52484 | \$ 72,978.11 |
|---------|-----------------------|---------------|
| 3/01/19 | Check # 52485 | Void |
| 3/01/19 | Check # 52486 | \$ 5,035.01 |
| 3/08/19 | Check # 52487 – 52492 | \$ 80,377.92 |
| 3/08/19 | Check # 52493 - 52561 | \$ 173,735.17 |
| | TOTAL | \$ 332,126,21 |

Conflicts of Interest:

Resolutions and Orders:

Exh A

1. Approve Resolution Providing for Limestone County's Participation in the "Back-to-School" Sales Tax Holiday

Contracts, Agreements and Grants:

Budget Revisions:

Emergency Purchase:

Board Appointments:

Exh B

1. Reappoint Helen Carter to the Board of Directors of the North Central Alabama Mental Retardation Authority, six-year term ending July 15, 2025.

Award Bids: Exh C

1. Accept the following bids:

| Proposal No. | ltem | Awarded to | Amount |
|-----------------|-------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------|
| 2674 | Concrete Round & Arched Pipe Picked Up & Delivered | Foley Products Company No bids received negotiated price | See list |
| 2675 | Crushed Limestone – Picked Up | Rogers Group, Inc. | See List |
| 2676 | Crushed Limestone – Delivered | Rogers Group, Inc. | See List |
| 2677 | Plant Mix Picked Up & Delivered | Reed Contracting Services Backup: Midsouth Paving Backup: Wiregrass Const. | See List |
| 2678 | High Performance Cold Mix 50 lb. bags | QPR | \$8.25 Pickup \$8.65 Delivered |
| 2679 | Traffic Striping | J C Cheek Contractors | See list |
| 2681 | Steel Slag – per ton | Stein, Inc. | See list |
| 2682 | Crusher Run Limestone Picked Up & Self Load | Rogers Group, Inc. | \$6.00 per ton |
| 2683 | High Performance Asphalt Cold Patch | Midsouth Paving, Inc. Backup: Eagle Utilities & Vault | See list |
| 2684 | Guardrails & End Anchors | Alabama Guardrail, Inc. | See list |
| 2685 | Printing Payroll Checks (County Commission) | Printers & Stationers, Inc. | \$728.70 |

2. Accept or reject the following bid:

| Proposal No. | ltem | Award to | Amount |
|-----------------|----------------------------------------|----------------|----------|
| 2680 | Liquid Asphalt – Picked Up & Delivered | Vulcan Asphalt | See list |

Personnel Actions:

Engineer's Report:

1. Approve the following subdivision:

| Name | S/D Type | Approval Type | Lots | District | Location |
|------------------------|-------------|------------------------|------|----------|-------------------------|
| Reyer Road Subdivision | Minor | Preliminary & Final | 2 | 1 | West side of Reyer Road |

| Other Business: |
|----------------------------|
| Scheduled Public Hearings: |
| Report of Officers: |
| Commissioner Sammet: |
| Commissioner Turner: |
| Commissioner Black: |
| Commissioner Harrison: |
| Chairman Daly: |

<u>Recess</u>: until 10:00 a.m. on Wednesday, March 27, 2019, at the Washington Street Courthouse Annex, 310 West Washington Street, Athens, Alabama.